

Analysis on the Development of Technological Philosophy and the Role of Religious Turn

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Abstract. After experiencing the tempering of the knowledge revolution, the scientific and technological revolution, and the information technology revolution, science and technology have increasingly become an indispensable element of social life. With the rise of technology, philosophers have invested in the study of science and technology philosophy. Since the 20th century, the development of science and technology has made a qualitative leap. The emergence of new technologies has increased dramatically, and the relationship between technology and religion and philosophy has become more complicated. Before solving the relationship between science and religion and philosophy, the first thing to solve is the philosophical problem of the source of technology. Based on the discussion of the fundamental nature of technology, this paper clarifies the scope of discussion of technical philosophy and modern religion, and explores the role of science and technology and religion in the modern sense, and analyzes the role of religion from the perspective of religious emotion.

1. Discussion on the nature of philosophy of technology

1.1 Technical optimism

On February 11, 1912, at the royal college of Moscow higher technical college students had the opportunity to listen to a farmer, entitled "technology philosophy" speech, the speaker is the earliest technology philosopher, mayer. In the same year, he published "meyer" the first volume of technology philosophy, and during the next two years published in succession to the rest of the three volumes. Although Engels mayer thinks people through technology, has certain instrumentalism inclination, but he is still a real technological optimist. He mayer thinks technology in addition to the difference of time and space, shortens the distance between the human, make people closer to each other. "for human life, the meaning of technology is a kind of good behavior, like beauty, artistic pursuit of scientific pursuit of truth, pursue good ethics. [1] "in other words, the technology itself is good, it is natural to" yi "from there. Mr. Kudrin, although Engels mayer of technology promoting a little distance, but also think that after the technology is a kind of classic philosophy of technology, was created by scientists and not philosophers, obedience and nature rather than the social rule. As long as master the regular pattern of technology evolution, computing technology kinds of parameters, it can predict the process of technology evolution, in order to gain a better life. In spite of the technology in philosophy research technology There are relatively few philosophers with the concept of objectivism. With the development and progress of The Times and the continuous strength of technology, people who worship technology and even put it on the altar are increasing day by day.

However, as the first generation of Russian technology philosophers, engelmaier's technology optimism is still immature [2]. However, kudrin's technology also apparently ignores the subjective mentality of human beings. Human beings will not face any danger and can only live in strict accordance with the law of technology, which appears one-sided and blind in the discussion of the origin of technology and is severely refuted by other philosophers, especially the pessimistic philosophers of technology.

1.2 Technical neutrality

Technology neutralism can also be understood as technical instrumentalism, that is to say, technology is only a tool and means, and the quality of technology depends on the user. Technology is not the creation of tools, but the treatment of them; Technology is not a weapon but to fight [3]. "on the surface, of this he is dismissed techniques namely tools theory, on the contrary, in essence the misunderstanding is caused by overlapping words here. Applying this technology in the text, he, and Engels discussed Meyer technology is not a thing, but after the rise to use technology, and back to the science and technology itself, this dog just think that, as the object of technology tools is neutral, and when to join the subjectivity of technology is the meaning of optimism and pessimism. The technology of neutral point of view is the most widely accepted, from ordinary people to philosophers, but still met with technology The pessimist's refutation.

Modern society as don't er jia, described in this way, as a means of living in the material world of technology tend to replace the spiritual world, the only final purpose, even became the life and the spiritual world of squeezed people still oblivious, even for technical drawing a luxuriant and false of the world view of a blueprint, in the relation between religion and technology has almost become the mainstream.

1.3 Technical pessimism

"If we treat technology as something neutral, we are at the mercy of technology at its worst; Because this kind of idea although it is now people particularly willing to adopt, but above all, it makes us blind to the essence of technology but ignorance. [4] "in Heidegger's view, the technology of instrumental exactly is" the correctness of the evil ", the passage of the theory of technical tool idea inevitably masks technology proliferation to extreme path. Don't fine, so, the so-called "the victory of the antichrist" technology or neutral, tools of technology is obvious, is lazy, because it will make people neglect the purpose of technology. It is important to note that here stated technology or is goodness is not pessimistic theory of technological tools Opposite, but refers to the technology as a tool will inevitably lead to the spirit of the landslide, thus pushing the technology itself is pessimism overtones. Modern society as don't er jia, described in this way, as a means of living in the material world technology tend to replace the spiritual world, the only final purpose, even became the life and the spiritual world of squeezed people still oblivious, even for technical drawing a luxuriant and false of the world view of a blueprint, in the relation between religion and technology has almost become the mainstream.

2. Religion and poor faith

"After centuries of religious reform and the impact of modern reason, Christianity itself gradually separated from its tot potency and secureness as an ideology, and gradually realized the transformation from a form of power to a pure spiritual form; Its doctrine also from the cold of original sin and the mere abstinence, towards a kind of pursuit of healthy human nature of public virtue and psychic order. [8] "the development direction of contemporary social religion is not the advanced form of organization or modern doctrine, and exactly is whose general humanistic care. God, human sin image gradually weakening, slowly become helpless human get god's guidance and charity, is the ultimate care of divine light.

From forms of religious life is not can't, as lack of faith, leave believe even religious classic doctrine regulation are not helpless and meaningless. The spiritual essence of Christian lies not in the "bible" itself, "the bible" is beyond the value of the text content. The Christian spirit core from the heart and wisdom of its founders, rather than the superstition of religious texts, it also explains although religious classic can never be like natural science reveals stable, consistent objective laws, but still shine. "the world's great religions classical immeasurable value, lies in their pursuit of moral and religious parties They are all true mirrors of the evolving human mind, spirit and soul. Their development is consistent with the laws that govern the evolution of truth in human history, and in poetry, annals, codes, legends, myths, fables, or parables they reflect the best spiritual fruits of human progress.

In addition it is important to note that the religious spirit and theology is the spirit of the two opposing product. As the 18th century Europe, with modern science for explaining the world power, not religious, but a theological doctrine, is because religion although contains a system of beliefs and practices, but not mandatory branch within the system, just use it to explain the sacred things and freedom to respond, and theology emphasizes the belief system of research and theoretical explanation. Theologians interpret the authority of the bible for religious autocracy, with distorted view these classical superstition, although they claim to be religious maintainer [10], but against Christianity Of the noble spirit.

Summary of view, the religious abandoned the old doctrine of modernity, abandoned the authoritarian theological coat, as a way of ultimate care, promote people to discern between good and evil, looking for the noble spiritual life, the pursuit of the meaning and value of life. This divine ultimate concern is the manifestation of religious life in the modern sense, but also discuss the relationship between religion and science nowadays when the real range.

3. Analysis of the relationship between religion and science

3.1 Homology

Technique is to describe the movement rule of the world of science and technology, constantly seeking, explore the design of the natural law, is the question "how" of the process. [11] and from the era of Aristotle scholastics had begun to religious philosophy is to ask "why" to explain the process, the ultimate reasons. In the process of the development of science and technology, for the value judgment and exploration are also growing. People put forward a new technology, to solve a new problem, will face more problems on a deeper level, as science and technology, finally break the boundary of the gene to human cloning, ethical issues about human replication is "Religion leaves the known world to science, but in the infinite outer space of the knowledge circle, religion provides the inspection and grasp of faith, which is a kind of knowledge of ignorance.[12]"

3.2 Heterogeneity

Although science and religion are homologous, it is undeniable that they are heterogeneous. And religious life is caring for spiritual life, is unique, because of the circumstances, is the purpose of good. Don't jia's thought, technology is one of the main properties of volume, cost minimum effort "to obtain the biggest results", is a way of life, and religion is one of the main properties of quality, is the pursuit of quality of life of the mind, is the purpose of life. The difference of both material and spiritual, but also can't be ignored as material technology is established on the spirit of the people of the facts.

3.3 Codirection

Although technology and religion is heterogeneous, both on purpose and function, there is a certain degree of directionality. Christian's goal is the noble spiritual life, and the material conditions of technology provides a rich spiritual life. The basis of the religious divine the ultimate concern of the secular living quality, become the guidance of salvation in the modernity of rheological. Religion is not to make people become a god, but to make people get god's salvation, for the meaning of real life. Science is not directly care for people, but growing person place oneself the understanding and awareness of the world, this also can yet be regarded as an effective form of salvation [13].

Besides, science is not completely rendered directly useful material. For most profound scientific principles, often have no obvious, direct use value, looks and the external world and there is no direct link. So, the most subtle, most can touch a few fundamental principle of nature in nature, such as Einstein's theory of relativity, godel's incompleteness theorem, and so on, at the beginning of the discovery are useless. In the process of exploring is lonely, prone to failure [14], it is religious life, pursuing the ultimate care to support people to pursue the truth.

4. The religious turn of contemporary technology

The material world as a means of living in modern society of science and technology is often replaced the spirit world, became the only final purpose. Even though science and technology also has towards the direction of the ultimate concern, but under the background of the secular world often become the organization, driven by practical value and commercial value. People become the slaves of technology and the master of non-technical. Today's era is the era of a lack of faith, people pursuit of faith, love, humanity has gradually be architecture, technology has become the last love. "science based on verifiable evidence, although it has the characteristics of many religions, but it has no any bad habits of religion. [15] "people regard science as the highest value and the last pursuit, but they do not find themselves lost at all. Worship of scientology, commodity fetishism, and cosmological scientific religion, these theories seem to emphasize the pursuit and worship of absolute rationality, but in fact completely deny the value of people, personality, and spirit.

Therefore, whether it is technical optimism or pessimism didn't see the essence of the problem. As don't, "jia said: the essence of the technological age problem is to save people. In the essence and nature of reflection technology at the same time, we need to start looking for one way out of crisis produced by the technical civilization. When the fullness of science and technology beyond the limits of the human spirit, people will inevitably produce panic. Before you know the world human completes the transformation of the world, but in the new reality, human just suddenly realize oneself is not completely adapt to the new reality. The new reality through technology and machine It is revealed that it is not clear whether it can breathe in the new electric and radioactive atmosphere, in the new cold metal reality of losing animal enthusiasm. The natural world adapted to the biological and animal bodies no longer exists, and people must find a new way out under the double attack of fear and nothingness.

5. Religion and the philosophy of technology: a new outlet for possibility

The so-called religious emotion is connected with religious belief. People's unreal experience of supernatural forces is a psychological state cultivated in the religious environment and cultivated in the religious etiquette.

Truly awe, can guide people to produce a positive upward, beyond tendency, is a kind of very strong to prevent human depravity of inner emotional power. "awe is a kind of inner virtue pursuit, is the fundamental moral im, is to the human care and hold fast. A man who lost his awe is no morality, and China is faced with the danger. In the mentioned above tells the dual combination of nihilism and panic, human greed toward accumulating amount to back and desire for material life become a bottomless pit, and the emptiness of spiritual life is no fill, such dangerous if not timely solve, the ultimate consequences must be moral And the collapse of society.

Therefore, the introduction of awe religious fill the spiritual life, satisfaction and aesthetic feeling, this is the lack of material life and flood duality between the only can catch a lifeline. "sincere faith and holy awe is humanity's common, indispensable spiritual pillar." when the technology become the purpose of the means of today, we must find as a true purpose, lofty, QiuZhi of religious life and spiritual life, can in the ultimate care of divinity to find the real meaning of life.

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